



**THE JHARKHAND STATE COOPERATIVE MILK  
PRODUCERS' FEDERATION LTD.,**

**FTC CAMPUS, SEC-2, DHURWA, RANCHI – 834004**

**PHONE: (0651) 2543062, MOB: 7360035219, EMAIL: PURCHASE@JMF.COOP**

**TENDER CUM BIDDING DOCUMENT  
FOR SALE OF SCRAP - 2019-20**



*Cost of tender document – Rs. NIL/-*

**Submission of filled in Tender Document:**

**On or before 02.30 P.M.**

**Dt. 30 JAN 2020**

**Opening of Tender at 03.30 P.M**

**On 30 JAN 2020 at Medha Dairy Hotwar Plant,  
(Khelgaon), Ranchi, Jharkhand – 835217**

**TENDER REF NO. JMF-PP-SCRAP SALE/2019-20/026**

**Name of Tenderer: \_\_\_\_\_**

**Address: \_\_\_\_\_**

**Tel./ Mob. no: \_\_\_\_\_**

**Email \_\_\_\_\_**

**Regd. /Head Office:**

**Near FTC Campus, Sec-II, H.E.C., Dhurwa, Ranchi – 834004, Jharkhand**

**Ph: 7544003404/7360035219/0651-2443055/62,**

**Email: [purchase@jmf.coop](mailto:purchase@jmf.coop)**

## TENDER NOTICE FOR SALE OF SCRAP

  
**प्रभात खबर**

रांची, शुक्रवार  
17.01.2020 **08**



**Jharkhand State Co-Op. Milk Producers' Federation Ltd.**

**Medha Dairy, Nr. Birsa Munda Jail, Hotwar, Ranchi - 835217.**

Ph.: 7544003404/ 7360035219, Website: <http://www.jmf.coop>

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### SHORT TENDER NOTICE FOR SALE OF SCRAP

**Tender Notice No. JMF-PP-SCRAP SALE-/2019-20/026**

Date: 17 Jan 2020

JMF invites sealed tender from registered and resourceful scrap dealers for lifting of scrap materials on "As is Where is Basis" lying at our Hotwar Dairy & Cattle Feed Plant and at other Dairy Plants located at Deoghar, Latehar & Koderma on annual rate contract basis.

Interested bidders may visit our website [www.jmf.coop](http://www.jmf.coop) & download the tender document. The sealed tender in complete in all respect along with Tender Document shall be received up to **02:30 P.M.** dated **30.01.2020** which shall be opened on the same day at **03:30 P.M.** in the presence of the interested bidders.

Any corrigendum, updates etc, relating to this advertisement will be published only in our website & not in any other media including newspaper. Therefore, interested bidders may regularly visit our website or contact the undersigned. The Federation reserves the right to reject any or all the tenders without assigning any reason thereof.

PR 223875 Jharkhand Milk Federation(19-20)D

**Managing Director**

**A. TENDER INVITATION /SUBMISSION DETAIL**

- I. The interested Party/ bidder should submit its Company's profile in the format enclosed as **Annexure-I**.
- II. **Sealed Tenders** are invited from registered and resourceful scrap dealers to lift scrap materials on "**as is where is basis**" for the period from **01.02.2020 to 31.12.2020**. The period may be extended as per discretion of the Management.
- III. The Tender/ Bid document shall be sealed and submitted at the below address on or before **02.30 P.M. on dt 30 JAN 2020**.

**Medha Dairy Plant**

(A Unit of Jharkhand State Co-Op. Milk Producers' Federation Ltd.)

Near Birsa Munda Central Jail, Hotwar, Ranchi – 835217

(Contact No. 7544003404/ 7360035219)

- IV. The sealed Tender/ Bid should be submitted by filling the rate on the respective items in the space provided in the format (**Annexure- II**) without any cutting or re-writing.
- V. The interested parties/ bidders are required to deposit **EMD of Rs. 25,000/-** (INR Twenty Five Thousand only) along with the Tender in the form of Demand Draft (**DD**) drawn in favor of 'Jharkhand State Cooperative Milk Producers' Federation Limited' payable at Ranchi. The tender /bid shall not be accepted without EMD.
- VI. The EMD of successful bidder will be converted into Security Deposit (SD) and shall be retained till the completion of the Contract / Order validity period. No interest will be paid on this security deposit.
- VII. All the tenders will be acceptable only in '**Sealed Envelope**' on or before the due date.
- VIII. The validity of the offered rate shall be 90 days from the date of opening of Bid/ Tender.
- IX. The bidder has to sign & stamp each and every page of the tender document as a token of the acceptance of terms and conditions.
- X. The interested parties/ scrap dealer needs to submit all valid registration /trade license copy dealing with sale/ purchase of scrap materials.
- XI. Tender document handed over to the Federation duly signed and sealed in each page completed in all respect will be considered as the property of the Federation and the party does not right to get back the documents furnished therewith
- XII. The rate/ unit of respective scrap materials should be quoted /filled against each item in the space provided (**in format Annexure-II**) without any cutting or re-writing.

**B. GENERAL TERMS AND CONDITIONS:**

1. The tender shall be sealed and addressed to 'The Jharkhand State Cooperative Milk Producers' Federation Ltd.' superscribing "**Tender of Scrap Sale**" in the format provided in Tender document and must be submitted by **2.30 P.M. on 30.01.2020.**
2. Scrap materials may be inspected by the tenderer from 10.00A.M. to 2.00P.M. on any working days before **29.01.2020** with the approval of the Head of the Unit concerned/ Store Dept./Section.
3. In case of Milk Crates, Cans, Fresh Polyfilms, the contractor/ party will arrange to cut the items at its won cost before lifting/ loading. The quantity declared for each unit is approximate where unit is Kg/No. This may increase or decrease at the time of final lifting as the materials are continuously generated during operation.
4. The rates must be kept valid up to 31.12.2020 from the date of execution of agreement. Any change in address of the tenderer shall forthwith be intimated to the Managing Director.
5. Lifting of scrap will be arranged by the party within 60 Days in consultation with the Head of the Unit after the award of the Work Order/ Contract. The Security deposit will be forfeited in case of non-lifting, avoiding to lift within schedule time.
6. Execution of lifting of scrap materials mentioned in Annexure-II will be **against 100% advance payment** within specific time frame in consultation with the Head of the respective Units concerned /Store Dept. as per the rate contract to be affected from the date of the agreement/ award of the Work Order.
7. Any scrap materials generated subsequently and within the tender period will be informed to the contractor and shall have to be lifted within 30 days of intimation/ information.
8. The weighment taken at our Dairy/Unit is final & binding in nature and scrap materials once sold cannot be taken back.
9. Contract for scrap items can be given to more than one party depending upon the rates. This means the contract for the different items can also be given to different parties.
10. The contractor/party shall have no right to sublet all or any portion of the said job/ work on award of the contract/ Work Order after finalization of tender process.
11. In case failure of the selected party/contractor, if situation is compelled us to sell scrap to any party at lower rate the difference in selling amount will be recovered from the contractor or the amount will be adjusted from the amount of security deposit of the contractor. The selected tenderer/bidder shall have to lift the material on a regular basis as per verbal/written instruction of the authorized person, I/C of the Plant & Store Medha Dairy Plant, Hotwar, Ranchi. The communication of Plant I/C & Store I/C is final and binding to the contractor in this regard.

12. During the execution if any damage occur to the property of unit party will be liable to good or to bear the cost to make the same good.
13. If the party performance not found satisfactory at any time, the order will be terminated by giving seven days' notice period and will be diverted to some other party/parties and the party whose order is diverted shall have no right to claim.
14. A declaration must have to be submitted by the tenderer that he is well equipped with men, machine and funds to execute lifting as and when required.
15. The Management reserves the right to forfeit the **EMD** in case the successful bidder fails to execute the Agreement or avoid receipts of any communication or who violates any terms and conditions of the Agreement
16. The decision of the Managing Director of this Federation in each and every respect shall be final and binding upon the contractor and he is the sole arbitrator for any dispute regarding the scrap contract. The Management reserves the right to split the orders or reject any or all tender papers without assigning any reason thereof.
17. JMF reserves the right to accept or reject any or all the offers without assigning any reason thereof. Managing Director, JMF shall be Arbitrator in case of any disputes and his decision will be final and binding on both the parties. For all legal matters & disputes, Ranchi court shall be our Jurisdiction.

**Managing Director**  
Jharkhand State Cooperative Milk  
Producers' Federation Ltd.

I/We do hereby declare that I/We have gone through the above cited terms and conditions before filling up our rates and submission of the Tender document. I/We agree to be abide by the terms and conditions stipulated therein.

**SIGNATURE OF THE TENDERER WITH SEAL**

**Date:**

**Encl. E.M.D. Details:**

**C. ANNEXURE – I-****Tenderer's Profile (to be filled & submitted along with Tender document)**

No	Details		
1	Name of Vendor/ Tenderer		
2	Address Of Registered Office		
3	Name Of Contact Person, Designation & Mobile No.		
4	Email Address		
5	Office Tel No.		
6	Type Of Firm: Ltd Co/ Pvt. Ltd. / Partnership/ Proprietor		
7	Nature Of Firm: Manufacturer/ Traders / Autho. Dist. / Dealer		
8	Year Of Establishment		
9	Name Of Product, you Deal		
	Please, Specify in separate sheet (As per below Format)		
	S. No	Item Description (Shortly)	Make/Brand
10	G.S.T. No & Reg. Date		
11	PAN No & Date		
12	Turn Over Of last 3 Year (Rs.)	1.	2. 3.
13	If You have maintained any quality standard (Pl. Specify)		
14	Name Of Clients (If required, Pl. Specify in separate sheet)	1.	2. 3.
15	Min. Lead Time Required (Days)		
16	Bank Details		
	Name of Bank : Branch Address:  Account No. : IFSC Code :		
17	Documents to Be Attached	1. Copy of Registration + PAN Copy + GST Regn. 2. ISO Certificates 3. Autho. Dealership 4. Fin. Statements 5. Product Brochures 6. Copy of PO's (Min.5)	
Recommendation:			
<b>Seal &amp; Sign. Of Bidder/ Tenderer</b>			

**D. ANNEXURE – II-**

The rate quoted should be inclusive of all charges. GST will be Extra as applicable.

**LIST OF ITEMS WITH RATES /UNIT AS PER SITE.**

<b>a) <u>HOTWAR PLANT:</u></b>				
<u>Sl. No</u>	<u>Description of Scrap Item (as is where is basis)</u>	<u>Unit Sale</u>	<u>Qty (appx) Available</u>	<u>offered Rate Rs./Unit</u>
01.	Fresh Poly-films	Kg	<b>2000</b>	_____
01.	Scrap Poly-films	Kg	Continuous	_____
02.	Scrap Milk Crates (10 Ltr)	Kg	as Available	_____
03.	Scrap Milk Crates (12 Ltr)	No.	as Available	_____
03.	Scrap Curd Cups	Kg	Continuous	_____
04.	Corrugated Carton Boxes	Kg	Continuous	_____
05.	Scrap empty Ghee Tin (15kg)	Kg	as Available	_____
06.	Scrap Iron	Kg	as Available	_____
07.	Used Kraft Paper bags (25 Kg Bag)	No.	Continuous	_____
08.	Used HDPE /Plastic bags	Kg	Continuous	_____
09.	Used Gunny bags	Kg	Continuous	_____
10.	Core (Polyfilm)	No.	as Available	_____
11.	Stitching thread Cone (Plastic)	Kg	as Available	_____
12.	Empty Plastic Storage Drum (200 Kg Drum)	No.	as Available	_____
13.	Empty Lubricant Drum (___ Kg drum)	No.	as Available	_____
14.	Used Big Size Tyres (Milk Tanker)	No.	<b>27</b>	_____
15.	Used Small Size Tyres (Sumo/Innova)	No.	<b>10</b>	_____
16.	Calcite Powder (Rejected material)	Kg	<b>15000</b>	_____
17.	MS/ SS Scrap (pellet die, bearing etc.)	Kg	as Available	_____
18.	Electrical / Electronic Scraps	Kg	as Available	_____
19.	Scrap Newspapers	Kg	as Available	_____
20.	Used PET Jars	Kg	as Available	_____

**b) LATEHAR DAIRY:**

<u>Sl. No</u>	<u>Description of Scrap Item (as is where is basis)</u>	<u>Unit Sale</u>	<u>Qty (appx)</u>	<u>offered Rate Rs./Unit</u>
01.	Scrap Poly-films	Kg	Continuous	_____
02.	Scrap Milk Crates	Kg	Continuous	_____
03.	Scrap Curd Cups	Kg	Continuous	_____
04.	Scrap Corrugated Boxes	Kg	Continuous	_____
05.	Scrap Iron	Kg	as Available	_____
06.	Core (Polyfilm)	Kg	Continuous	_____
07.	Used Big Size Tyres (Milk Tanker)	No.	as Available	_____
08.	Used Small Size Tyres (Sumo/Innova)	No.	<b>36</b>	_____

**c) DEOGHAR DAIRY:**

<u>Sl. No</u>	<u>Description of Scrap Item (as is where is basis)</u>	<u>Unit Sale</u>	<u>Qty (appx)</u>	<u>offered Rate Rs./Unit</u>
01.	Scrap Poly-films	Kg	Continuous	_____
02.	Scrap Milk Crates	Kg	Continuous	_____
03.	Scrap empty Ghee Tin (15kg)	Kg	as Available	_____
04.	Scrap Corrugated Carton Boxes	Kg	as Available	_____
05.	Core (Polyfilm)	Kg	as Available	_____
06.	Used Big Size Tyres (Milk Tanker)	No.	<b>22</b>	_____
07.	Used Small Size Tyres (Sumo/Innova)	No.	<b>10</b>	_____

**d) KODERMA DAIRY:**

<u>Sl. No</u>	<u>Description of Scrap Item (as is where is basis)</u>	<u>Unit Sale</u>	<u>Qty (appx)</u>	<u>offered Rate Rs./Unit</u>
01.	Scrap Poly-films	Kg	as Available	_____
02.	Scrap Milk Crates	Kg	as Available	_____
03.	Scrap Empty Ghee Tin (15kg)	Kg	as Available	_____

04.	Scrap Corrugated Carton Boxes	Kg	as Available	_____
05.	Core (Polyfilm)	Kg	as Available	_____
06.	Scrap Iron	Kg	as Available	_____
07.	Used Big Size Tyres (Milk Tanker)	No.	as Available	_____
08.	Used Small Size Tyres (Sumo/Innova)	No.	as Available	_____

**Date:**

**Signature & Seal of the Tenderer**

**Place:**